



## **Borough of Tamworth**

2 December 2024

Dear Councillor

You are hereby summoned to attend a **meeting of the Council of this Borough** to be held on **TUESDAY, 10TH DECEMBER, 2024** at 6.10 pm in the **TOWN HALL, MARKET STREET, TAMWORTH**, for the transaction of the following business:-

### **AGENDA**

#### **NON CONFIDENTIAL**

**1 Apologies for Absence**

**2 To receive the Minutes of the previous meeting (Pages 5 - 12)**

**3 Declarations of Interest**

*To receive any declarations of Members' interests (pecuniary and non-pecuniary) in any matters which are to be considered at this meeting.*

*When Members are declaring a pecuniary or non-pecuniary interest in respect of which they have dispensation, they should specify the nature of such interest. Members should leave the room if they have a pecuniary or non-pecuniary interest in respect of which they do not have a dispensation.*

**4 To receive any announcements from the Mayor, Leader, Members of the Cabinet or the Chief Executive**

**5 Question Time:**

- (i) To answer questions from members of the public pursuant to Procedure Rule No. 10.
- (ii) To answer questions from members of the Council pursuant to Procedure Rule No. 11

- 6 To consider the following motion, notice of which has been duly given in accordance with Procedure Rule No. 4.12.1 by Councillors M Couchman, L Wood, C Adams, M Clarke, H Hadley and K Norchi -

**Tamworth Borough Council requests that SCC share with us their strategy to manage increased traffic demand in and around Tamworth.**

How will it ensure a safe and healthy environment for residents, particularly in respect of the ever-increasing housing developments, and proposed developments?

Will the County Council share with us any strategies that they wish to implement to improve the road infrastructure in Tamworth?

- 7 **Treasury Management Strategy Statement and Annual Investment Strategy Mid-Year Review Report 2024/25** (Pages 13 - 36)

*(Report of The Leader of The Council)*

- 8 **Local Council Tax Reduction Scheme 2025/26** (Pages 37 - 134)

*(Report of The Leader of The Council)*

- 9 **Pay Policy 2024** (Pages 135 - 164)

*(Report of The Leader of The Council)*

- 10 **Equality and Diversity Strategy** (Pages 165 - 218)

*(Report of The Leader of The Council)*

- 11 **Tamworth Parliamentary Constituency – Review of polling districts, polling places and polling stations** (Pages 219 - 312)

*(Report of The Chief Executive)*

- 12 **Gambling Act 2005 – Review of Statement of Principles** (Pages 313 - 404)

*(Portfolio Holder for Environmental Sustainability, Recycling and Waste)*

Yours faithfully



**CHIEF EXECUTIVE**

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### **Access arrangements**

*If you have any particular access requirements when attending the meeting, please contact Democratic Services on 01827 709267 or e-mail [democratic-services@tamworth.gov.uk](mailto:democratic-services@tamworth.gov.uk). We can then endeavour to ensure that any particular requirements you may have are catered for.*

### **Filming of Meetings**

*The public part of this meeting may be filmed and broadcast. Please refer to the Council's Protocol on Filming, Videoing, Photography and Audio Recording at Council meetings which can be found [here](#) for further information.*

*If a member of the public is particularly concerned about being filmed, please contact a member of Democratic Services before selecting a seat.*

### **FAQs**

*For further information about the Council's Committee arrangements please see the FAQ page [here](#)*

Marmion House  
Lichfield Street  
Tamworth